



## AGENDA

NEVADA ASSOCIATION OF SKILLSUSA  
WINTER BOARD MEETING  
CORONADO HIGH SCHOOL,  
1001 CORONADO CENTER DR, HENDERSON, NV 89052  
SATURDAY, JANUARY 24, 2026  
9:00 AM

- |  |                    |
|--|--------------------|
| 1. Approval of Meeting Agenda              | Action             |
| 2. Approval of the July Meeting Minutes    | Action             |
| 3. FY26 Operation Budget Report            | Information/Action |
| 4. Check Signatures                        | Information/Action |
| 5. Election of Board Positions             | Information/Action |
| a. Region 2                                |                    |
| i. Justin Munson – Retiring – No applicant |                    |
| b. Region 3                                |                    |
| i. Still Open – No applicants              |                    |
| c. Region 4                                |                    |
| i. Still Open – 1 Applicant – 1 Open       |                    |
| d. College Post Secondary                  |                    |
| i. 1 Applicant                             |                    |
| 8. Fall Leadership Conference 2026         | Information        |
| 9. Regional Contest Update 2026            | Information        |
| 10. State Conference Update 2026           | Information        |
| 11. Nacional Conference Update 2026        | Information        |
| 12. Google Email Accounts                  | Information        |
| 13. State Directors Contract Approval      | Information/Action |
| 14. Other Business                         | Information/Action |
| 15. Summer Board Meeting                   | Information/Action |
| 16. Adjournment                            | Action             |

Join Zoom Meeting

<https://us02web.zoom.us/j/83062947406?pwd=2V9wBWFsyGsHUE03RTwN6DB7ug66Qh.1>

The Nevada SkillsUSA Board of Directors may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

### **THIS HYBRID MEETING WILL BE HELD VIA TELECONFERENCE AND IN-PERSON.**

PUBLIC COMMENT MAY BE SUBMITTED BY EMAIL AT [HELP@NVSKILLSUSA.ORG](mailto:HELP@NVSKILLSUSA.ORG) BY 1:00 PM ON THE FRIDAY PRIOR TO THE BOARD MEETING. PLEASE INCLUDE YOUR NAME AND THE CORRESPONDING AGENDA ITEM NUMBER, IF ANY, WITH ANY COMMENTS SUBMITTED. WRITTEN COMMENTS SHOULD CONTAIN NO MORE THAN 300 WORDS.

The meeting agenda and any reference material will be available for electronic viewing at NVSKILLSUSA.ORG under ABOUT>BOARD OF DIRECTORS>BOARD OF DIRECTORS MINUTES AND OPERATIONAL DOCUMENTS.

To participate in this meeting, please email [HELP@NSKILLSUSA.ORG](mailto:HELP@NSKILLSUSA.ORG) before 1:00 PM on the Friday before the board meeting and indicate your desire to listen in. You will receive an email with the appropriate link to view the meeting.