



AGENDA
NEVADA ASSOCIATION OF SKILLSUSA
FALL BOARD MEETING
VIRTUAL
THURSDAY, OCTOBER 23, 2025
4:00 PM

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| 1. Approval of Meeting Agenda | Action |
| 2. Approval of the July 14, 2025, Meeting Minutes | Action |
| 3. FY26 Operating Budget | Information |
| 4. Fall Election of Board Positions | Information |
| a. Region 2 | |
| i. Justin Munson – Retiring | |
| b. Region 3 | |
| 1. Still Open | |
| c. Region 4 | |
| i. Dan Silvester – 1st Term | |
| ii. Open from Clint Barnes leaving and becoming B&I | |
| d. College Post Secondary | |
| i. Scott Holcomb – 2nd Term | |
| 5. Fall Leadership Conference 2025 | Information/Action |
| 6. Regional Contest 2026 | Information/Action |
| 7. State Conference 2026 | Information/Action |
| 8. WLTI for State Officers | Information |
| 9. Directors Contract | Information/Action |
| 10. Winter Meeting | Information/Action |
| 11. Other Business | Information/Action |
| 12. Meeting Adjournment | Information/Action |

The Nevada SkillsUSA Board of Directors may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

THIS MEETING WILL BE HELD VIA TELECONFERENCE.

PUBLIC COMMENT MAY BE SUBMITTED BY EMAIL AT HELP@NVSKILLSUSA.ORG BY 1:00 PM ON THE FRIDAY PRIOR TO THE BOARD MEETING. PLEASE INCLUDE YOUR NAME AND THE CORRESPONDING AGENDA ITEM NUMBER, IF ANY, WITH ANY COMMENTS SUBMITTED. WRITTEN COMMENTS SHOULD CONTAIN NO MORE THAN 300 WORDS.

The meeting agenda and any reference material will be available for electronic viewing at NVSKILLSUSA.ORG under ABOUT>BOARD OF DIRECTORS>BOARD OF DIRECTORS MINUTES AND OPERATIONAL DOCUMENTS.

To participate in this meeting, please email HELP@NVSKILLSUSA.ORG before 1:00 PM on the Friday before the board meeting and indicate your desire to listen in. You will receive an email with the appropriate link to view the meeting.