



**AGENDA**

NEVADA ASSOCIATION OF SKILLSUSA  
WINTER BOARD MEETING  
Academy of Arts, Careers & Technology  
380 Edison Way  
Reno, NV 89502  
JANUARY 11, 2025  
10:00 AM

- |   |                    |
|---|--------------------|
| 1. Introductions                                    | Information        |
| 2. Approval of Agenda                               | Action             |
| 3. Approval of July Meeting Minutes                 | Action             |
| 4. Financial Report                                 | Information        |
| a. Year-to-Date                                     |                    |
| 5. Fall Leadership 2024                             | Information        |
| 6. Board Positions                                  | Information/Action |
| a. Election – Region 1, Region 3 & Region 4         |                    |
| 7. Regionals 2025                                   | Information/Action |
| 8. State Conference 2025                            | Information/Action |
| a. PDP-Part of Competition Score or Tie Breaker     |                    |
| 9. National Conference 2025                         | Information        |
| 10. Board Member Attendance                         | Information/Action |
| a. State Conference                                 |                    |
| b. National Conference                              |                    |
| 11. Summer Board Meeting Date                       | Information/Action |
| 12. Other Business                                  | Information        |
| a. NDE Update                                       |                    |
| b. Review the Feasibility of Returning to Las Vegas |                    |
| 13. Adjournment                                     | Action             |

Zoom Link:

<https://us02web.zoom.us/j/83666088066?pwd=Cbgozef08ZgSYcqXURHloUH9EGPin6.1>

The Nevada SkillsUSA Board of Directors may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

**THIS MEETING WILL BE HELD IN PERSON AND VIA TELECONFERENCE.**

PUBLIC COMMENT MAY BE SUBMITTED BY EMAIL AT [HELP@NVSKILLSUSA.ORG](mailto:HELP@NVSKILLSUSA.ORG) BY 1:00 PM ON THE FRIDAY PRIOR TO THE BOARD MEETING. PLEASE INCLUDE YOUR NAME AND THE CORRESPONDING AGENDA ITEM NUMBER, IF ANY, WITH ANY COMMENTS SUBMITTED. WRITTEN COMMENTS SHOULD CONTAIN NO MORE THAN 300 WORDS.

The meeting agenda and any reference material will be available for electronic viewing at [NVSKILLSUSA.ORG](http://NVSKILLSUSA.ORG) under ABOUT>BOARD OF DIRECTORS>BOARD OF DIRECTORS MINUTES AND OPERATIONAL DOCUMENTS.

To participate in this meeting, please email [HELP@NVSKILLSUSA.ORG](mailto:HELP@NVSKILLSUSA.ORG) before 1:00 PM on the Friday before the board meeting and indicate your desire to listen in. You will receive an email with the appropriate link to view the meeting.