



**AGENDA**  
NEVADA ASSOCIATION OF SKILLSUSA  
SUMMER BOARD HYBRID MEETING  
THE RESTAURANT  
ACADEMY OF ARTS, CAREERS AND TECHNOLOGY  
380 EDISON WAY, RENO, NV 89502  
JULY 26, 2021  
9:00 AM

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|---|--------------------|
| 1. APPROVAL OF MEETING AGENDA                         | ACTION             |
| 2. APPROVAL OF THE WINTER MEETING MINUTES             | ACTION             |
| 3. APPROVAL OF THE SPECIAL SESSION<br>MEETING MINUTES | ACTION             |
| 4. FY' 21 OPERATION BUDGET REPORT                     | INFORMATION        |
| 5. REVIEW OF FINANCIAL STATUS                         | INFORMATION        |
| 6. REVIEW OF STATE CONFERENCE                         | INFORMATION        |
| 7. REVIEW OF NATIONAL CONFERENCE                      | INFORMATION        |
| 8. APPROVAL OF FY'22 OPERATING BUDGET                 | ACTION             |
| 9. FALL ELECTION OF BOARD POSITION                    | INFORMATION        |
| a. REGION 1   |                    |
| b. REGION 4   |                    |
| 10. VACANT BOARD POSITION                             | INFORMATION        |
| a. REGION 4   |                    |
| b. BUSINESS & INDUSTRY                                |                    |
| 11. FALL LEADERSHIP CONFERENCE 2021                   | INFORMATION        |
| 12. REGIONAL CONTEST 2022                             | INFORMATION        |
| 13. STATE CONFERENCE 2022                             | INFORMATION        |
| 14. ADD NEW STATE CONTEST                             | INFORMATION/ACTION |
| 15. WLTJ FOR STATE OFFICERS                           | ACTION             |
| 16. FALL MEETING                                      | INFORMATION/ACTION |
| 17. OTHER BUSINESS                                    | INFORMATION/ACTION |
| 18. MEETING ADJOURNMENT                               | ACTION             |

The Nevada SkillsUSA Board of Directors may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

**THIS MEETING WILL BE HELD BOTH IN PERSON AND VIA TELECONFERENCE.**

PUBLIC COMMENT MAY BE SUBMITTED BY EMAIL AT [HELP@NVSKILLSUSA.ORG](mailto:HELP@NVSKILLSUSA.ORG) BY 1:00 PM ON FRIDAY, JULY 23, 2020. PLEASE INCLUDE YOUR NAME AND THE CORRESPONDING AGENDA ITEM NUMBER, IF ANY, WITH ANY COMMENTS SUBMITTED. WRITTEN COMMENTS SHOULD CONTAIN NO MORE THAN 300 WORDS.

The meeting agenda and any reference material will be available for electronic viewing at [NVSKILLSUSA.ORG](http://NVSKILLSUSA.ORG) under ABOUT>BOARD OF DIRECTORS>BOARD OF DIRECTORS MINUTES AND OPERATIONAL DOCUMENTS.

To participate in this meeting, please email [HELP@NVSKILLSUSA.ORG](mailto:HELP@NVSKILLSUSA.ORG) before 1:00 PM on Friday, July 23, 2021 and indicate your desire to listen in. You will receive an email with the appropriate link to view the meeting.