



Nevada Association of SkillsUSA Outstanding Community Service Award Application

Purpose

The Outstanding Community Service Award is to promote, recognize and honor student achievement in community service. Any SkillsUSA chapter or section (in multi-section chapters) with a supervising advisor and elected student officers may apply.

The Award

The recipient(s) of the Outstanding Community Service Award will receive a recognition plaque that will be awarded during a special presentation at the annual state conference first general session or awards ceremony.

Eligibility Criteria

Eligible community-service projects must be organized, managed and carried out by a local student-run community service committee, supervised by the chapter/section advisor. The application must be developed and submitted by students who are official members of the SkillsUSA Nevada on or before membership-enrollment deadlines.

Application Process

The application must document the community-service project in a three-ring binder and contain the following:

1. Application cover page which includes the project title, SkillsUSA chapter/section name, school address, supervising advisor, and designated student leadership (i.e. committee chairperson(s))
2. List of community service committee members
3. Purpose statement
4. Description of the planning and design process, such as meeting minutes, goals and objectives, and a timeline for completion of activities
5. Photographs (if available)
6. Description of the project outcomes
7. Letter of verification or acknowledgment from the advisor, school administrator, and, if appropriate, community organization for which the service was provided
8. The application shall not exceed twelve (12) pages, including the cover page, photographs, letters of support, and any other documentation.

Application Selection Process

A review committee will be established to select the winning application based on the criteria listed in items 1-8 above.

Application Due Date

Please send all Community Service Applications to the following address by **March 3, 2017**.

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